



Leicester
City Council

MEETING OF THE CABINET

DATE: WEDNESDAY 05 JUNE 2002

TIME: 5.00 pm

PLACE: COMMITTEE ROOMS 2 & 3, 'B' BLOCK, NEW WALK CENTRE, KING STREET, LEICESTER

Members of the Committee

Councillor Willmott (Chair)

Councillor Patel (Vice-Chair)

Councillors Bhatti, Draycott, Getliffe, Holden, Kavia, Osman, Roberts and Westley.

Members of the Cabinet are invited to attend the above meeting to consider the items of business listed overleaf.

for Town Clerk

MEMBERS OF THE PUBLIC:

YOU ARE VERY WELCOME TO ATTEND TO OBSERVE THE PROCEEDINGS. HOWEVER, PLEASE NOTE THAT YOU ARE NOT ABLE TO PARTICIPATE IN THE MEETING.

*Officer contact :Frances Wake / Matthew Reeves
Committee Secretariat, Town Clerk's Department
Leicester City Council*

*New Walk Centre, Welford Place, Leicester LE1 6ZG
(Tel. 0116 252 6028 / 6022 Fax. 0116 247 1181)*

INFORMATION FOR MEMBERS OF THE PUBLIC

ACCESS TO INFORMATION AND MEETINGS

You have the right to attend Cabinet to hear decisions being made. You can also attend Scrutiny Committees, as well as meetings of the full Council. You can ask questions and make representations to Scrutiny Committees and Council. You also have the right to see copies of agendas and minutes. Dates of meetings are available at the Customer Service Centre. There are, however, certain occasions when the Council's meetings may need to discuss issues in private session. The reasons for dealing with matters in private session are set down in law.

WHEELCHAIR ACCESS

The Committee Rooms at New Walk Centre are all accessible to wheelchair users. If wheelchair access is required for Council meetings, which are held at the Town Hall, please contact Charles Poole on 252 7015 or call in at the Customer Service Centre.

BRAILLE/AUDIO TAPE

If there are any particular reports that you would like translating into Braille or providing on audio tape, the Committee Administrator can provide this for you (production times will depend upon equipment/facility availability).

General Enquiries - if you have any queries about any of the above or the business to be discussed, please contact Frances Wake, Committee Administrator on (0116) 252 6028 or call in at the Customer Service Centre.

Press Enquiries - please phone the Communications Unit on 252 6081

PUBLIC SESSION

AGENDA

1. DECLARATIONS OF INTEREST

Members are asked to declare any interests they may have in the business to be discussed and/or indicate that Section 106 of the Local Government Finance Act 1992 applies to them.

2. MINUTES OF PREVIOUS MEETING

The minutes of the meeting of the Cabinet held on 20 May 2002 have been circulated to Members and the Cabinet is asked to approve them as a correct record.

3. LEADER'S ANNOUNCEMENTS

4. ADULT LEARNING PLAN 2002/2003

Appendix A

Councillor Roberts submits a report seeking approval of the 2002/2003 Adult Learning Plan. The LEA is required to submit an Adult Learning Plan to the Local Learning and Skills Council in order to secure funding for non-accredited adult learning. The Plan outlines the priorities for this element of adult learning and proposes a target of 21,000 learners. The Cabinet is asked to consider the Plan for approval by Council.

The Adult Learning Plan is attached for Members of the Cabinet only. Further copies can be obtained by phoning Committee Secretariat on (0116) 252 6022.

5. CAPITAL PROGRAMME 2002/05: CONSERVATION & HERITAGE INITIATIVES AND RIVERSIDE BUDGETS

Appendix B

Councillor Holden submits a report seeking confirmation of funding for schemes from the Conservation and Heritage and Riverside budgets which had been reserved for further Cabinet approval. The Cabinet is asked to approve the schemes detailed in the report and to confirm funding from the Conservation and Heritage Initiatives budget amounting to £165,000 and the Riverside budget amounting to £150,000.

6. PROTECTING FOOD SAFETY AND STANDARDS - LEICESTER CITY COUNCIL'S SERVICE PLAN FOR FOOD ENFORCEMENT 2002/03

Appendix C

Councillor Holden submits a report presenting the second annual Service Plan for Food Enforcement 2002/2003. The Service Plan shows both the proactive

and reactive work planned for the coming year and allocates the appropriate resources to be able to adequately respond. Cabinet is asked to endorse the Service Plan and to recommend to Council that it be approved.

The Food Service Plan is attached for Members of the Cabinet only. Copies of the this document can be obtained from the City Council's website (www.leicester.gov.uk) under the link to Council meetings and decisions or by phoning Committee Secretariat on (0116) 252 6022.

7. ENVIRONMENT ACT 1995 - LOCAL AIR QUALITY MANAGEMENT Appendix D

Councillor Holden submits a report updating Members on progress with Local Air Quality Management work and giving details of extended roadside emissions testing powers for use in Air Quality Management Areas. The Cabinet is asked agree that work should be directed towards completing the Stage 4 Review and Assessment of air quality within 2002 and that a bid be submitted for funding, with a view to implementing roadside vehicle emissions testing powers within the City, on a motorist friendly basis.

8. ANY OTHER URGENT BUSINESS - BELGRAVE CORRIDOR PROJECT Appendix E

9. PRIVATE SESSION

AGENDA

MEMBERS OF THE PUBLIC TO NOTE

Under the law, the Cabinet is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

The Cabinet is recommended to consider the following reports in private on the grounds that they contain 'exempt' information as defined by the Local Government (Access to Information) Act 1985, and consequently that the Cabinet makes the following resolution:-

"that the press and public be excluded during consideration of the following reports in accordance with the provisions of Section 100A(4) of the Local Government Act 1972, as amended, because they involve the likely disclosure of 'exempt' information, as defined in the Paragraphs detailed below of Part 1 of Schedule 12A of the Act."

Paragraph 9

Any terms proposed or to be proposed by or to the authority in the course of

negotiations for a contract for the acquisition or disposal of property or the supply of goods or services.

3Ts INNOVATION CENTRE, BONNERS LANE

10. 3 TS INNOVATION CENTRE

Councillor Patel submits a report.